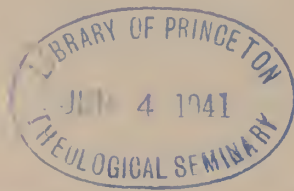



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THEOLOGICAL SEMINARY

The Princeton Seminary Bulletin

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Vol. V

PRINCETON, N. J., MAY, 1911

No. 1

The Centennial Year

The One-Hundredth Session of the Seminary will be formally opened on Friday morning, September the twenty-second. The exercises will be in connection with the inauguration of Professor Frederick William Loetscher, Ph. D., as Professor of Homiletics, and will therefore be under the control of the Board of Directors. The President of the Board, President E. D. Warfield D.D., LL.D., will conduct the exercises and administer the pledge to the Professor-Elect. Prayer will be offered by the President of the Seminary, the Reverend Francis L. Patton, D.D., LL.D. Before the delivery of the inaugural address the charge to the new Professor will be given by the Reverend Lewis S. Mudge, D.D., Pastor of the First Presbyterian Church of Lancaster, a member of the Board of Directors. The exercises will be held in Miller Chapel at eleven o'clock.

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New students are requested to meet the Registrar for matriculation, in the parlor of Hodge Hall, at their convenience, between the hours of nine and four, on Thursday, September the twenty-first. On the same day at three o'clock in the afternoon, students will draw for rooms in the dormitories; the drawings will be held in Hodge Hall, at the office of the Treasurer.

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The schedule of regular lectures and recitations will go into effect on Friday

afternoon, September the twenty-second. Extra-curriculum and graduate courses will begin the first week of October. All requests for information relative to Seminary courses and regulations, all items for THE BULLETIN, or requests for extra copies, should be addressed to the Reverend Paul Martin, Princeton, N. J.

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The next stated meeting of the Board of Directors will be held in the parlor of Alexander Hall on Tuesday afternoon, October the tenth, at two o'clock.

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The meeting of the Board of Trustees will be held at three o'clock on November the thirteenth.

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Application will be made to the next General Assembly to secure for the Seminary the privilege of conferring the degree of Th.D., in sequence to the degree of B.D., which is at present the only degree the Seminary can confer.

The Fall Conference

As has been the custom for a number of years, a conference will be held, near the opening of the Seminary year, for the purpose of stimulating and deepening the spiritual life. The dates for this fall will be Monday and Tuesday, October the ninth and tenth. The first session will be on Monday at five o'clock. Sessions will also be held Monday evening, and Tuesday morning, afternoon

and evening. A number of very prominent speakers have been invited to be present. Alumni and other friends of the Seminary will be most cordially welcome to avail themselves of the privileges of this conference.

The Resignation of Doctor De Witt

At its meeting in May the Board of Directors, with deep regret, accepted the resignation of the Reverend John De Witt, D.D., LL.D., Archibald Alexander Professor of Church History. The resignation, however, will not take effect until the close of another year, and Doctor De Witt will then continue in connection with the Seminary as Professor Emeritus.

Election of Directors and Trustees

The Reverend J. H. Jowett, D.D., pastor of the Fifth Ave. Presbyterian Church, New York City, and the Hon. George W. Massey, LL.D. of Philadelphia, Pa., have been elected as members of the Board of Directors. Mr. Massey is General Counsel of the Pennsylvania Railroad Company, and an elder in the Calvary Presbyterian Church. He received the degree of LL.D. from Ursinus College.

The following have been elected as Trustees of the Seminary:

Professor William Francis Magie, Ph. D., of Princeton University; The Reverend Minot C. Morgan, pastor of the First Presbyterian Church, of Summit, New Jersey; Mr. Alfred E. Marling, of New York City. Mr. Marling is an elder in the Brick Presbyterian Church, and a member of the Presbyterian Board of Foreign Missions.

Commencement Exercises

The exercises of the 99th Annual Commencement of the Seminary were begun on Sunday, May the seventh, by the Baccalaureate Sermon delivered in Miller Chapel by President Francis L. Patton, D.D., LL.D. Dr. Patton was assisted in the devotional exercises by the Rev. Lewis S. Mudge, D.D., of the class of 1895. At the conclusion of the sermon the Communion of the Lord's Supper was administered by the Rev. Professor B. B. Warfield, D.D., LL.D.

The Graduation Exercises were held in Miller Chapel on Tuesday, May the ninth, at 10.30 A. M. President E. D. Warfield, D.D., LL.D., of Lafayette College, President of the Board of Trustees, presided. After the singing of a hymn the Scriptures were read by President Warfield. Prayer was then offered by the Rev. John F. Patterson, D.D., of Orange, N. J. The address to the graduating class was delivered by the Rev. Robert P. Kerr, D.D., of Baltimore, Md. Dr. Kerr spoke in part as follows:

"Gentlemen: I congratulate you on the great privilege of having been pupils of the distinguished men who fill the chairs of this Seminary. I suggest that you magnify your office, that you maintain your ministerial character, wherever you go; and among your people, when you become pastors, always maintain a character worthy of a man of God. Mr. Grover Cleveland once said to me: 'Yours is a higher office than ever I held; you are God's Ambassador.' I told him that was true. Never turn aside from the word of God, to preach politics or any other sensational thing. Preach the word. The Bible is the book that answers the great questions of man's spiritual being: Where did I come from? Where am I going? How can I live day by day? And what must I do to be saved? I have studied the Bible all my life, and haven't found a mistake in it. Nor have I discovered any new truth. I have gotten new, deeper, higher, broader, grander views of religious truth. The Shorter Cate-

chism, which my mother taught me, contains the doctrines of my creed. Mr. Cleveland, in the conversation alluded to above said: 'The best thing ever done for me was to teach me the Shorter Catechism. It has been the back bone of my character.' We all know Mr. Cleveland had a good deal of back bone.

Gentlemen, preach the old doctrines; preach them from your heart, after earnest prayer, on the blood-stained ground of Calvary, and may God give you long, happy and useful lives, with victory and success."

The announcements of fellowships and prizes were made by the Secretary of the Board of Directors. They were as follows:

The Alumni Fellowship in New Testament and the Archibald Robertson Scholarship to Harold McAfee Robinson.

The William Henry Green Fellowship in Semitic Philology to Charles Digory Broken-shire.

The Gelston-Winthrop Fellowship in Apologetics to Charles McKee Cantrall.

The Gelston-Winthrop Fellowship in Church History to Frank Ray Elder.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology to Rienk B. Kuiper.

The Benjamin Stanton Prize in Old Testament Literature to Roy Ewing Vale.

The First Maitland Prize in New Testament Literature to Frederick Paul McConkey.

The Second Maitland Prize to John Meinders.

The diplomas of the graduating class were distributed by the President of the Board of Directors.

The degree of Bachelor of Divinity was then conferred by the President of the Seminary. This degree is conferred only upon matriculated students of the Seminary who hold from an institution approved by the Faculty the degree of Bachelor or Master of Arts or other certificate of the completion of a satisfactory course in liberal learning, and have also completed a three years' course of theological study in any similarly ap-

proved theological institution or in this Seminary, and have been regularly graduated therefrom, and who have meritoriously completed a year of advanced study in theology.

The degree was conferred upon Harry Haiber Blocher, a Bachelor of Arts of Wooster University and a graduate of this Seminary.

Tadashige Suzuki, who has completed a satisfactory course in liberal learning in Sendai College and Sapporo University and a graduate of San Francisco Seminary.

Eli Adolphus Thomas, a Bachelor of Arts of Southwestern Presbyterian University and a graduate of Southwestern Presbyterian Seminary.

Jacobus Alewyn van der Merwe, a Bachelor of Arts of Victoria College, and a graduate of Stellenbosch Seminary.

Ralph Alden Waggoner, a Bachelor of Arts of Park College and a graduate of this Seminary.

Raymond Chester Walker, a Bachelor of Arts of Albright College and a graduate of this Seminary.

The President of the Seminary then delivered a brief address to the graduating class. After the singing of the Class Hymn the exercises were concluded with prayer and benediction.

The Tercentenary Celebration

The celebration of the three hundredth anniversary of the publication of the Authorized Version of the English Bible followed immediately upon the graduating exercises. The President of the Seminary presided. After the singing of a hymn the first address was delivered by the Rev. Charles R. Erdman, Professor of Practical Theology, on the subject of "The Making of the English Bible".

The speaker alluded to the poetic traditions relating to Caedmon and Aldhelm and Bede, to Alfred and Aelfric and Orm and Shoreham and Rolle, but dwelt mainly upon the great work of John Wiclif, of William Tyndale,

and of the King James revisers, giving special credit to the heroic labors and abiding influence of Tyndale, and showing the relation of his work to the various editions known as "Matthews", "The Great Bible", The Geneva, and the Bishop Bible, and particularly to that revision which we call "the Authorized Version", which for three hundred years has been the *Bible* of the English speaking world.

The subject of the second address was, "Influence of the English Bible on English Literature". The speaker was the Rev. John Fox, D.D., Secretary of the American Bible Society.

Dr. Fox referred to two famous literateurs who had declined to speak on this subject; one because everything that could be said had been said, and the other because it would take at least twelve months to prepare. In spite of this at such a festival, every one might bring his tribute to the supremacy of the English Bible in English Literature; this does not need to be proved. It is admitted by all authorities, Hallam, Macaulay, Huxley, J. R. Green, Carlyle Colderidge—men of every school and from every view-point.

There is only one sun in the literary firmament which all must obey. The natural question therefore is, how has this come about?

First of all the linguistic pedigree of the translation partly accounts for its power. The Company of the King James revisers was preceded by a larger company, chief among them William Tindale and prior to him Wycliffe, although how much influence Wycliffe had on Tindale, is not very clear. The King James revisers were true scholars and subordinated themselves to their task bringing to consummation the best in all prior translations. The merit of the King James Version is so great that some have even thought it better than the original in places. This is certainly open to question. Its influence was great, not only in religious literature, but more broadly. Shakespeare for instance shows clearly the effect of the Bible and all poets from Edmund Spenser on to Tennyson, Browning and Kipling—the latter not only in the Recessional, but in lighter works. This, however, only touched the surface.

The English Bible was part of the Protestant Reformation. The greatest genius must

have an audience prepared for him and God gave Tindale and his fellows such an audience who were hungry and thirsty for the Bread of Life. The English people were wedded in it; ever since it has been growing in influence over English speaking people as is shown in the remarkable manner in which Bible phrases are used by every one, even by its enemies in attacking it. Its literary reputation and influence depend, however, on something deeper; namely the conviction that it is the Word of God. If that conviction be impaired, its literary power will wane; so in this year of commemoration, it is of the first importance that we should realize that its power in English is a derived power drawn from its original form.

The third speaker was the Rev. Frederick W. Loetscher, Ph.D., Professor-elect of Homiletics, who took as his subject, "The English Bible in the Spiritual Life of the English Speaking People".

The speaker first set forth the nature of the spiritual influence exerted by the Bible as such. Attention was called to the fact that the primary service of the Book of life is that rendered to the individual. The divinely ordained way of transforming society is that of reconstructing its constituent members. The self disclosure of God recorded in the Bible is the chief means for the spiritual regeneration of humanity. The reformed doctrine that God enters into immediate fellowship with his children produced its characteristic spiritual effects in the English speaking countries in a type of life that was in sharp contrast with that of the mediaeval age, when the hierarchical church dominated the religious and secular life of the world by giving effect to her claim of being the sole dispenser of saving truth and grace.

The speaker then gave an estimate of the influence of the English Bible, particularly of the Authorized Version, upon the spiritual life of the English speaking people. The various social institutes of our Anglo-American civilization, the family, the church, the state and the race were considered in turn, their characteristic qualities and achievements being reviewed in the light of the all-pervading spirituality of the biblical teachings.

The Alumni Dinner

The Alumni Dinner was held in Stewart Hall at one o'clock. The divine blessing was asked by the Rev. Dr. Tully, of the class of 1850. Professor Charles R. Erdman, as President of the Alumni Association of the Seminary, presided and introduced the afterdinner speakers. The report of the Executive Committee was first read.

Upon its recommendation the following were elected to serve the ensuing year:

President and Secretary—The Rev.

Joseph H. Dulles '77.

Vice-President—The Rev. J. G. K. McClure, D.D., LL.D. '73, President of McCormick Theological Seminary.

Treasurer—Professor W. Brenton Greene, Jr., D.D. '80.

Additional members of the Executive Committee: The Rev. John T. Kerr, D.D., '82, the Rev. Matthew J. Hyndman '92, and the Rev. Benj. F. Paist '02.

After the report of the Treasurer, the first of the afterdinner speeches was delivered by President Patton, who gave a stirring message in reference to the coming celebration of the one hundredth anniversary of the founding of the Seminary. After mentioning the great fundamental truths for which the Seminary is known to stand and speaking of the financial needs of the Seminary, Dr. Patton made an earnest appeal to all Alumni to give him their cordial and united support in the endeavor to secure during the coming year a large addition to the endowment of the Seminary as a worthy celebration of the centennial anniversary.

The class of 1861 was represented by the Rev. John Wherry, D.D., of Peking, China. Dr. Wherry has rendered forty-

seven years of service on the foreign field. Among his classmates who were present at the dinner were the following:

John H. Carpenter, Lincoln, Neb.; Samuel A. Freeman, Westernville, N. Y.; Charles Hart, Prof. Rutgers Col., New Brunswick; Joseph S. Van Dyke, Hightstown, N. J.; John Wilhelm, Philadelphia.

Out of the sixty members of this class who received diplomas, fifty years ago, twenty survive; and ten others, of the thirty, who were in the class during a portion of the three years course.

The Rev. Archibald McCullagh, D.D., of Worcester, Mass., spoke for the class of 1871.

The class of 1881 was represented by the Rev. Professor Thomas V. Moore, Jr., D.D., of San Anselmo Theological Seminary, California.

The following members of the class were present:

Lyman W. Allen, Newark, N. J.; Rufus H. Bent, Scranton, Pa.; Charles Everett, Belmar, N. J.; Wm. T. Kruse, Elwyn, Pa.; Thomas V. Moore, San Anselmo, Cal.; Preston Barr, Lee, Mass.; Herbert D. Cone, Nutley, N. J.; David O. Irving, E. Orange, N. J.; George A. Marr, Swarthmore, Pa.; M. W. Jacobus, Hartford, Conn.; Charles Herr, Jersey City, N. J.

The class of 1891 was represented by President Lewis E. Holden, D.D., of Wooster University.

The following members of this class were at the dinner: W. J. B. Edgar, Philadelphia; C. R. Erdman, Princeton; S. C. Hodge, Easton, Pa.; L. E. Holden, Wooster, O.; R. S. Inglis, Newark, N. J.; F. W. Jackson, Bloomfield, N. J.; D. C. Jones, La Crosse, Wis.; J. R. Kerr, Darby, Pa.; R. H. Kirk, McKeesport, Pa.; R. H. Milligan, New York; W. C. Robinson, Philadelphia; W. A. Waygood, Baltimore.

The last speaker was President Silas Evans, of Ripon College, Wisconsin, who represented the class of 1901.

The other members of the class present were as follows:

G. A. Armstrong, Cohoes, N. Y.; D. D. Burrell, So. Orange, N. J.; S. R. Downie, Taneytown, Md.; S. Evans, Madison, Wis.; M. A. Filson, Easton, Pa.; H. W. Griffith, Plymouth,

Pa.; C. W. Hodge, Princeton; D. W. Hollinger, Parkesburg, Pa.; W. B. Johnson, Campbell Hall, N. Y.; T. G. Koontz, Baltimore; H. McDermott, Port Kennedy, Pa.; C. B. Segelken, Hershey, Pa.; T. B. Shannon, Newark, N. J.; L. L. Strock, Trenton, N. J.; W. E. Steckel, Doylestown, Pa.; J. R. Swain, Philadelphia; H. L. Wyatt, Philadelphia; F. Werner, Liberty Corner, N. J.

The benediction was pronounced by the Rev. Dr. Boggs, Synodical Home Missionary of Kentucky, a representative of the Southern Presbyterian Church.

The class of 1876 held a reunion and dinner on Monday night. Those present were:

W. C. Alexander, D. D., Roswell, N. M.; Charles S. Barrett, Laurel Springs, N. J.; William Boyd, Landsdowne, Pa.; John D. Countermine, D. D., Philadelphia, Pa.; John Fox, D. D., New York; George C. Heine, Montreal, Canada; J. Wynne Jones, D. D., Baltimore, Md.; A. W. Long, Flourtown, Pa.; Samuel McLanahan, Lawrenceville, N. J.; William Dayton Roberts, D. D., Philadelphia, Pa.; Henry Rumer, Kensington, Md.; J. Ritchie Smith, D. D., Harrisburg, Pa.

Dr. B. B. Warfield, although in Princeton and met by the members of the class individually, was unexpectedly and unavoidably detained from the dinner and meeting.

Class Reunions in 1912

In view of the coming Centennial Celebration of the founding of the Seminary a number of classes are making preparation for special reunions.

The class of 1893 which would naturally hold its twentieth reunion in 1913 desires to announce to its members the plan of meeting in Princeton next May instead of in 1913.

The Graduating Class

The Senior class passes out of the Seminary, with the best wishes of Faculty and fellow students, to widely scattered fields of labor. The members of the class, the college from which they

came, their former residence and their immediate destination, are as follows:

H. J. Allsup, University of Cincinnati, '09; Cincinnati, O.; installed pastor of East Trenton Presbyterian Church, Trenton, N. J.

P. J. Allured, Alma College, '07; Ewart, Mich.; under appointment as Missionary of Presbyterian Board of Foreign Missions to China.

*J. H. Axford, Davidson College, '08; Selma, Ala.; plans not settled.

J. V. Barrows, Westminster College, Mo., '08; Rich Hill, Mo.; under appointment as Missionary of the Presbyterian Board of Foreign Missions to India.

J. H. Bell, Austin College, '08; Dimmitt, Texas; under appointment of the Reformed Church to mission to the Indians in Peru, South America.

L. G. Bennett, Westminster College, Pa., '05; Atlantic, Pa.; pastor-elect of Presbyterian Church, Morrisville, Pa.

D. H. M. Boyle, Emporia College, '08; Louisburg, Kans.; pastor-elect of Oak Street Presbyterian Church, Wichita, Kans.

Bernard Braskamp, University of Michigan, '08; Alton, Iowa; assistant in Church of the Covenant, Washington, D. C.

H. W. Buck, Albright College '08; York, Pa.; will enter ministry of United Evangelical Church.

J. W. Chase, Coe College, '06; Hanover, Ill.; under appointment of Presbyterian Board of Home Missions for Culbertson, Mont.

H. E. Easley, Heidelberg University, '08; Loudonville, O.; expects to locate in Ohio.

F. R. Elder, Princeton University, '08; Albia, Iowa; will study abroad as Gelston-Winthrop Fellow in Church History, and as Fellow in Christian Archaeology of the American School of Classical Studies in Rome.

D. R. Evans, Lafayette College, '08; Plymouth, Pa.; pastor-elect of Hope Presbyterian Church, Lakewood, N. J.

H. E. Giles, Muskingum College, '08; Elm Grove, W. Va.; pastor-elect of Presbyterian Church, Newell, W. Va.

R. C. Hoag, Princeton University, '06; Waterford, N. J.; pastor-elect of the Presbyterian Church, Charlton, N. Y.

G. P. Horst, Alma College, '08; Detroit, Mich.; pastor-elect of Beacon Presbyterian Church, Philadelphia, Pa.

T. Kubo, Kwansei Gakuin, Kobe, '08; Kobe,

Japan; will teach in the Evangelical Lutheran Theological School in Kumamoto, Japan.

H. L. Meyer, Union College, '08; Green Island, N. Y.; plans not yet settled.

W. A. Motter, Coe College, '08; Manning, Iowa; under appointment as a missionary of the Presbyterian Board of Foreign Missions to Persia.

*A. G. Noehren, New York University; Buffalo, N. Y.; will study medicine in further preparation for foreign missionary service.

J. A. Pratt, Grove City College, '07; Fleming, Pa.; pastor-elect of the Presbyterian Church, Jeffersonville, Pa.

C. R. Rodman, Whitworth College, '07; Tacoma, Wash.; under appointment to one of the newer Presbyterian Churches in Seattle, Wash.

*C. M. Ruland, University of Vermont; Princeton, N. J.; prevented from graduation by ill health.

F. H. Stevenson, Pomona College; Escondido, Cal.; Assistant in First Presbyterian Church, Pittsburgh, Pa.

S. G. Stukes, Davidson College, '08; Manning, S. C.; Assistant in First Presbyterian Church, Chattanooga, Tenn.

L. P. Sullenberger, Bellevue College, '08; Ponca, Neb.; under appointment as missionary of the Presbyterian Board of Foreign Missions to Guatemala.

David Townley, Royal University of Ireland, '09; Londonderry, Ireland; pastor-elect of Presbyterian Church, Derry, Kans.

D. D. Wagner, Coe College, '08; Cedar Rapids, Iowa; under appointment as minister of Presbyterian Church, Weed, Cal.

N. O. White, Otago University; Anderson's Bay, New Zealand; for summer, minister of Presbyterian Church, Minto, N. Dak.; later, ministerial service in New Zealand.

*Did not graduate.

The Day of Prayer for Colleges

According to the appointment of the General Assembly, Thursday, February 9th, was observed as a special day of prayer. All regular classroom work was suspended, and services were held in the chapel at eleven o'clock in the morning, and at eight o'clock in the evening. Stimulating addresses were delivered by

the Rev. R. P. D. Bennett, pastor of the Summit Presbyterian Church, Germantown, Pa. At the morning service a report was presented of the religious conditions existing in the most of the colleges represented in the Seminary. There are, in all, eighty-three such colleges. Before the morning service the students met for prayer in groups arranged according to colleges, states, or countries.

The Students' Lectures on Missions

This annual course of missionary lectures was delivered on five successive afternoons, from March 6th to March 10th, by the Rev. George Washburn, D.D., L.L.D., formerly President of Robert College, author of "Fifty Years in Constantinople." The lectures were popular, attractive, and informing. The subject was "*The Aim and Scope of Missionary Work as Illustrated by Missions in Turkey.*" The syllabus of the lectures was as follows:

LECTURE I. THE PROBLEM OF FOREIGN MISSIONS. The First Foreign Missionary Society in America—Contrast with the Conference at Edinburgh—No essential change in the aim of Foreign Missions—Definition of the aim of Foreign Missions—Plans and experiments of the earlier missionaries to Turkey—The Edinburgh Conference develops a Science of Missions—Changed conditions in the world require changed methods.

LECTURE II. THE MESSAGE AND THE MESSENGER. "Jesus Christ and Him crucified" the message—Not simply a verbal message but Christ himself—The Christ of the New Testament, the living church—Influence of "Higher Criticism" on the message—The creeds of the church not necessarily a part of the message—The message calls for a messenger—He must understand the message—He must know how to deliver it—Special training needed—Importance of the personality of the messenger—The promise of Divine aid.

LECTURE III. THE NATIVE CHURCH. No nation with an established civilization and religion can be evangelized by foreigners—The success of foreign missions depends on the native church—It should be freed from foreign control as soon as possible—The mis-

sionary the helper of the native church—Cooperation of missionaries with independent native churches—Natural disinclination of missionaries to give up control—Difficult questions for native churches—Dangers from anti-Christian literature—Dangers from unbelief in the Christian world—Relations of native churches to coöperation and unity in home churches.

LECTURE IV. THE PLACE OF EDUCATION IN FOREIGN MISSIONS. Question raised in middle of last century—Societies in America decide to limit educational work—Founding of Robert College at Constantinople—Great development of educational work since that time—Commission III of Edinburgh Conference—Special purposes of education in foreign missions; (1) Conversion of individuals; (2) Development of the native church and Christian community; (3) Gradual learning of non-Christian community; (4) Philanthropic aid to natives in every phase of life—Which should be paramount depends on differences of time and place—Need of the coöperation of different societies—Need of Christian literature in vernacular—The experience of Robert College—With the Oriental churches—With Moslems.

LECTURE V. PROBABLE INFLUENCE OF THE TURKISH REVOLUTION ON THE FAITH OF ISLAM. It was a political, not a religious revolution—In general, political revolutions do not tend to change the religious faith of the people—The Turks hope to modernize Islamism and in this way to strengthen it—Islamism admits of a great variety of beliefs—Its ethical code not inconsistent with Christian civilization—The obstacles in the way are formidable—Ignorance, superstition and fanaticism of the people—Hostility of Christian races—Reforms attempted or proposed—General education—Freedom of press—Religious liberty—Emancipation of women—Parliamentary Government—Conscription of Christians for the army—The call for Missions to Moslems.

Guests of the Seminary

The hospitality of the Seminary may be extended to ordained ministers, and especially to missionaries on furlough, who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work. Such guests are given the privileges of the classrooms and library. During the present year, the Rev. Charles F. Bernheisel, of Korea, and the Rev. John Van Ess, of Arabia, were in residence, during several months, as guests of the Seminary.

Lectures by President Patton

At the special request of the Faculty and the students of the Seminary, Doctor Patton delivered a course of five public lectures on "Fundamental Christianity". The lectures were delivered in Miller Chapel which was crowded to its full capacity on each afternoon of the course.

Lectures by Doctor Gregory

The Faculty has extended to the Rev. Caspar Rene Gregory, D.D., LL.D., an invitation to deliver a course of lectures on the Textual Criticism of the New Testament. Doctor Gregory is Professor of New Testament in Leipzig University, Germany, and one of the most distinguished graduates of this Seminary. The lectures are to be delivered some time during the next session.

Sunday Services

Upon invitation of the Faculty the following ministers preached in Miller Chapel:

Rev. Archdeacon Cody, D. D., of Toronto.

Rev. John H. Boyd, D.D., of Detroit.

Rev. W. S. Plumer Bryan, D.D., of Chicago.

Rev. Charles Little, D.D., of Wabash, Ind., Moderator of the General Assembly of the Presbyterian Church in the U. S. A.

Rev. A. H. Barr, of Detroit.

Rev. J. W. Bachman, D.D., of Chattanooga, Moderator of the General Assembly of the Presbyterian Church in the U. S.

Rev. Maitland Alexander, D.D., of Pittsburgh.

Rev. George Washburn, D.D., LL.D., of Boston.

Rev. John Van Ess, of Arabia.

Rev. John T. Reeve, D.D., of Basking Ridge, N. J.

Special Addresses

Addresses were delivered on Missions and various phases of the spiritual life and practical work by the following speakers:

Rev. James O. Reavis, D.D., Foreign Missions Secretary of the Presbyterian Church in the U. S.

Rev. Charles R. Watson, D.D., Secretary of the Board of Foreign Missions of the United Presbyterian Church.

Rev. Henry W. Frost, Secretary of the China Inland Missions.

Rev. James Ramsey Swain, of Philadelphia, and Mr. D. W. McWilliams, of New York, delegates to the Edinburgh Conference of Missions.

Rev. Arthur T. Pierson, D.D., editor of "The Missionary Review of the World."

Rev. F. D. P. Hickman, of West Africa.

Rev. C. H. Logan, of Japan.

Rev. R. C. Richardson, of India.

Rev. C. F. Bernheisel, of Korea.

Rev. J. N. Wright, of Persia.

Rev. F. Zilka and Rev. Benjamin Kossuth, of Bohemia.

Rev. John Dixon, D.D., Secretary of the Presbyterian Board of Home Missions.

Rev. W. S. Holt, D.D., Field Secretary of the Board of Home Missions for the Northwest.

Rev. J. M. Wilson, D.D., of Seattle, Wash.

Rev. Louis Meyer, D.D., of Chicago, Secretary of the Mission to the Jews.

Rev. John Little, of Louisville, Ky., representing missions to Freedmen.

Rev. Ebenezer Flack, D.D., Scranton, Pa., of the Synodical Missions Committee of Pennsylvania.

Rev. T. B. Shannon, Superintendent of the New Jersey Anti-Saloon League.

Rev. John McDowell, of Newark, N. J.

Mr. William E. Stephens, of Brooklyn.

Rev. Louis Chafer, of Northfield, Mass.

Rev. J. Ritchie Smith, D.D., of Harrisburgh, Pa.

Rev. W. J. Dawson, D.D., of Newark, N. J.

Rev. Herbert Hezlep and Rev. W. J. Erdman, D.D., of Germantown, Pa.

Rev. Walter Lowrie, of Rome, Italy.

Rev. J. L. Sample, of Wilkinsburg, Pa.

Rev. Albert B. Marshall, D.D., President of Omaha Theological Seminary.

On the invitation of the Faculty the Hon. William Jennings Bryan delivered an address in Princeton on Sunday afternoon, March 12th. By the courtesy of the University the meeting was held in Alexander Hall, which was filled to its capacity by the large audience assem-

bled to hear this distinguished political leader and Presbyterian elder.

Doctor Davis' Dictionary

Dr. Davis' Dictionary of the Bible, published in 1898, has just been issued in its *third edition* by the Board of Publication. The book has been revised throughout and somewhat enlarged. It bears evidence of a pervasive revision, which has scanned each article and introduced numerous facts that have become known to biblical scholars during the last thirteen years. In the elaborated articles on the several books of the Bible, the reader will frequently find to his delight the personality of their authors appearing and perhaps the place indicated which the book occupied in the life and thought of the later prophets and early Christians. The maps, too, have been studied, and made to exhibit cautious scholarship rather than the premature identifications of enthusiastic explorers. A goodly number of full-page illustrations brings the larger landscape of Palestine to view and shows, for example, the country that the boy Jesus had constantly before him while living at Nazareth, the sweep of the country that met his gaze as he walked to Capernaum, the setting of events such as those recorded in the eighteenth chapter of First Kings, the tenth of Luke, the fourth of John. The alumni of the Seminary will count it a privilege to secure for this admirable and indispensable work the widest possible circulation.

The Library

In his annual report to the Board of Trustees the Librarian stated that 762 volumes had been presented to the library during the year and that 2,735 volumes had been purchased. This brings

the present number of bound volumes in the library to 89,464. Among the gifts were 252 volumes from the library of the late President James McCosh and 292 volumes from the library of the late Professor Henry Clay Cameron, presented by his son, Arnold Guyot Cameron, Ph.D. Shelving to accommodate about ten thousand volumes has been put in the reference library; but in a year or two the question of space for books will become pressing.

The Biographical Catalogue

The attention of the alumni is again called to the fact that the Biographical Catalogue published in 1909, a volume of 661 pages, will be sent free to any former student of the Seminary upon request to the Librarian. There are plenty left to meet all demands.

The Librarian has received three interesting relics of the Rev. John P. Hudson, of the class of '32, a gold-handled cane, an old-fashioned silver watch and a pair of gold-rimmed spectacles.

The Seminary Y. M. C. A.

The Young Men's Christian Association has effected the following organization for the coming Seminary year:

H. W. Barr, President; J. H. Frarey, Secretary; Allen Duncan, Treasurer; Prof. C. R. Erdman, Adviser. Chairmen of Committees—F. P. McConkey, Devotional; L. C. M. Smythe, Mission Study; F. F. Darley, Mission Fund; D. R. Edwards, Mission Prayer Cycle; H. I. Evans, Social; W. A. Eisenberger, Neighborhood; A. H. Perpetuo, Missionary Library; I. J. Shafer, Deputation; E. J. Clark, Music. Leader of Volunteer Band, W. B. Buyers.

The General Assembly and Theological Education

One of the interesting features of the sessions of the General Assembly at Atlantic City was the centennial celebration of the establishment of Presbyterian Theological Seminaries in America. Three addresses were delivered; one by President Patton of Princeton; a second by President Stuart of Auburn, and a third by President McClure of McCormick. Preceding the addresses the following paper was presented by the Stated Clerk, Dr. Roberts. In view of the coming centennial celebration of Princeton Seminary, it will be read with special interest.

AN HISTORICAL STATEMENT

By the Rev. W. H. Roberts, D.D., L.L.D.

The first theological education given under the auspices of the Presbyterian Church in America was provided by the institution known as the Log College and by Princeton College. One of the early professors of Divinity of the Church, the Rev. John Witherspoon, D.D., was a signer of the American Declaration of Independence, and first Moderator of the General Assembly. In connection with this latter professorship of Divinity, the General Synod of the Presbyterian Church provided in 1768 and 1769 for collections in the churches towards its support. There were other institutions at which theological education was given to Presbyterian students, but it is not necessary to make mention of them.

The first action for the establishment of a distinctive theological school for the education of candidates was taken by the General Assembly of 1809, upon an Overture from the Presbytery of Philadelphia. This Assembly asked the Presbyteries to consider three modes of securing the important object in view, viz.: first, to establish one great school near the center of the Church; second, to establish two such schools, one in the

north and the other in the southern division of the Church; and the third, to establish a school within the bounds of each of the Synods.

In 1810 the action of the Presbyteries anent this inquiry was reported to the Assembly. The report showed an equal number of Presbyteries in favor of a single school and also in favor of the erection of a school in each synod. Laying to one side the division of opinion in the Presbyteries as to mode, the Assembly, finding that the judgment of the Church was unanimous in favor of a theological school, appointed a Committee to carry out the first plan, which appeared to have on the whole the greatest share of public sentiment in its favor. The Assembly declared that there was a demand upon the collected wisdom, piety and zeal of the Presbyterian Church to furnish a large supply of able and faithful ministers, and that with that object in view, it proposed to "establish a seminary for securing to candidates for the ministry more extensive and efficient theological instruction than they have heretofore enjoyed." The Rev. Drs. Green, Woodhull, Romeyn, and Miller, with the Rev. Messrs. Alexander Richards and Armstrong were appointed a Committee to adjust and prepare a plan of a theological seminary, to report to the next General Assembly.

The Committee reported to the Assembly of 1911, and the Assembly adopted its recommendation for the establishment of a seminary, and also the plan submitted by the Committee. In the preamble to the plan the statements are made, first that "the founders of the Presbyterian Church in the U. S. A. did, from its very origin, exert themselves with peculiar zeal, to establish and endow Colleges, Academies and Schools

for the education of youth for the Gospel Ministry," and second, that the General Assembly, after mature deliberation, had resolved, "in reliance on the patronage of the great head of the Church, to establish a new institution, consecrated solely to the education of men for the Gospel Ministry, and to be denominated 'The Theological Seminary of the Presbyterian Church in the United States of America.'"

Such in brief is the history. The important point developed is this: That the Assembly established in 1811 a theological seminary, and adopted a plan for its management. The Committee to carry out the plan were authorized to locate the institution, and after full consideration, and conference with the Trustees of Princeton College, Princeton, N. J., was chosen as the place. But apart from location, it is clear that the fundamental thing was the new departure taken by the Assembly of 1811, establishing an institution solely for the education of ministers. To-day, therefore, we celebrate not the centennial of Princeton, that will take place in 1912, but of all the Theological Seminaries connected with the Presbyterian Church. All the Seminaries stand together upon the action of the General Assembly of 1811.

Princeton at the Assembly

A very large number of Princeton Seminary representatives were present at the meeting of the General Assembly at Atlantic City. Professor Davis and Asst. Treasurer R. M. Anderson were regular delegates. President Patton delivered an address at the service in celebration of the one hundredth anniversary of the establishment of Presbyterian Theological Seminaries. Professor Erd-

man spoke on "Christian Education" at the popular meeting in the interests of the College Board.

A reunion and dinner were held on Monday evening at the Seaside Hotel. About one hundred and ten men were present. After dinner addresses were delivered by President Patton, Rev. Dr. Robert Watson, Pastor of the Church of the Covenant, Cincinnati; Professor John Grier Hibben of Princeton University, Rev. Paul Burrill Jenkins of Immanuel Church, Milwaukee, and Dr. Robert E. Speer, Secretary of the Board of Foreign Missions of the Presbyterian Church. The speakers were introduced by Dr. Ebenezer Flack, Moderator of the Synod of Pennsylvania.

Among those present at the dinner were the following: President Patton, Prof. Jno. D. Davis and Prof. Chas. R. Erdman, from the Faculty; William M. Lanning, Elisha H. Perkins, Morris H. Stratton, Robert S. Inglis, John Laird and Wallace Radcliffe from the Board of Directors; Assistant Treasurer R. M. Anderson; Alexander Alison, Jr., '99, of Wilmington, Delaware; A. G. Alexander '97, Harper, Kansas; G. W. Arms, Jr. '06, Portland, Oregon; Oliver Paul Barnhill '03, Stapleton, L. I., N. Y.; Julius W. Brockway '97, Erie, Pa.; Henry Branch '65, Baltimore, Md.; Charles S. Barrett '76, Laurel Springs, N. J.; H. Alfred Boggs '02, Philadelphia, Pa.; Kenneth Brown '06, El Paso, Texas; Wilson T. M. Beale '02, Salisbury P. O., Md.; Thomas Burns '06, Florida, N. Y.; Sylvester W. Beach '80, Princeton, N. J.; Frederick Stiles Curtis '87, Seoul, Korea; J. T. L. Cootes '01, Rollette, N. Dakota; John Calhoun '92, Philadelphia; David S. Curry '00, Cortland, N. Y.; John P. Campbell '78, Baltimore, Md.; E. S. Carey '06 Hayfield, Minnesota; John R. Davies '84, Philadelphia, Pa.; D. M. Davenport '73, Seattle, Washington; Spencer C. Dickson '99, Bloomsburg, Pa.; George W. Dunlap '07, Cebu, Phillippines; Samuel Dickey '97, Chicago; John D. Davis '84, Princeton, N. J.; John M. Davies '77, Gloucester City, N. J.; J. C. Everett, '98, Wakeeney, Kansas; C. T. Edwards '84, Beloit, Wis.; D. R. Evans '11, Lakewood, N. J.; A. Raymond Eckels '07,

New London, Pa.; J. B. S. Farrell '00, Greencastle, Pa.; R. C. Fleming '05, Larned, Kansas; Elliot Field, Wissahickin, Philadelphia, Pa.; Wm. P. Fulton '87, Philadelphia; Ebenezer Flack '93, Scranton, Pa.; James A. Gordon '85, Van Wert, Ohio; W. R. Huston '87, Clifton Heights, Pa.; A. W. Halsey '82, New York; H. C. Harmon '02, Newark, N. J.; Jay C. Hanna '91, Forest, Ohio; Louis Edwards Holden '91, Wooster, Ohio; T. H. Hench '66, Georgetown, Ohio; Ernest F. Hall '99, Oakland, Cal.; H. W. Haring '93, Lancaster, Pa.; William A. Holliday '65, Plainfield, N. J.; John G. Hibben '86, Princeton, N. J.; William Charles Hogg '96, Williamsport, Pa.; Paul B. Jenkins '97, Milwaukee, Wis.; N. E. Koehler '04, Hunter and Blanchard, N. Dakota; William M. Kieffer '09, Wilmington, Delaware; W. T. L. Kieffer '75, Milton, Pa.; W. V. Louderbough '79, Salem, N. J.; Frank Lukens '94, Burlington, N. J.; John B. Laird '95, Philadelphia; Adolph Lehmann '78, Springdale, Ohio; Richard T. Jones '82, Philadelphia, Pa.; R. H. Morris '06, Philadelphia; John Macmillan '90, Atlantic City; C. E. McCartney '05, Paterson, N. J.; H. McClenaghan '04, Madison, Nebraska; H. C. McBride '06, Newark, Delaware; Hugh McNinch '94, Fowler, California; William L. Mudge '96, Lewistown, Pa.; Duncan O. Mackay '94, Kingsville, Ohio; Lewis W. Mudge '65, Downingtown, Pa.; Hector A. McLean '78, Glen Moore, Pa.; James A. McCague '00, New York; Chas. C. Miller '93, Dunbar, Pa.; Edward Mack '89, Cincinnati, Ohio; V. V. Nicholas '93, Philadelphia, Pa.; Chas. L. Neibel '03, Washington, D. C.; L. L. Overman '82, Philadelphia; William A. Price '92, Baltimore, Md.; John E. Peters '73, Camden, N. J.; Harold Rambo '05, New York; John T. Reeve '00, Basking Ridge, N. J.; J. Miller Robinson '83, Steubenville, Ohio; Wallace Radcliffe '66, Washington, D. C.; William C. Stimson '89, New York; E. W. Simpson '01, Kohlapur, India; A. H. Stubblebine '06, Newark, N. J.; Robert E. Speer '93, New York; H. G. Stoetzer '93, Fairmount, W. Virginia; A. T. Schleich '03, Pittsburgh, Pa.; R. Howard Taylor '94, Oxford, Pa.; George L. Van Alen '85, Rutledge, Pa.; Frank Werner '01, Liberty Corner, N. J.; Robert Watson '96, Cincinnati, Ohio; C. R. Williamson, '97, Westchester, Pa.; James W. Williams '90, Abington, Pa.; S. Edward Young '89, Brooklyn, N. Y.; Edward C. Young '03, Cleveland, Ohio.

Alumni Notes

A cablegram was received by the Board of Foreign Missions, on June the third, announcing the death of the Rev. Jonathan Wilson, D.D., of the class of '56, who for fifty-three years has rendered most distinguished service among the Laos. Dr. Wilson was born in Beaver County, Pa., on March 24, 1830, and after his graduation from the Seminary, served for two years as a missionary to the Choctaw Indians. In 1858 he began work in Siam; but in 1868 he accompanied Dr. McGilvary to Chieng Mai to undertake pioneer work among the Laos people. From 1878-1886 he was again at Bangkok. Since 1892 he has been stationed at Lakawn, Laos. Dr. Wilson was a worker of fervent evangelistic spirit, a writer and translator who furnished some six hundred hymns for the Laos people, and a man universally beloved for his pure and saintly character.

The Rev. James M. Ludlow, D.D., '64, has recently published a small book, *The Discovery of Self*.

The Rev. William Durant, D.D., '72, so long a resident of Saratoga Springs, N. Y., has moved to Wellesley, Mass., where he will live while his daughter takes a course in Wellesley College.

The Rev. John D. Countermine, D.D., '76, was installed in March last pastor of the Fourth Reformed Presbyterian Church of Philadelphia.

The Rev. Samuel McLanahan '76, is director and will be one of the lecturers at the Summer School and Conference for Ministers and Laymen engaged in Christian Work for People using other Tongues than English, at the Bloomfield Theological Seminary, June 5th to 9th.

The Rev. Arthur H. Allen '77, has become associate secretary of Synodical Home Missions, for the Synod of New York, and has made his official residence in Troy. He will look after the work of the Synod among the peoples of foreign speech in the state.

The Rev. George W. Gallagher, LL.D., '78, is pastor of the Congregational church of Plainview, Neb.

The Rev. John Macmillan '78, has been nominated by twenty presbyteries for moderator of the coming General Assembly of the Irish Presbyterian Church.

The Rev. Russell Cecil, D.D., '78, was elec-

ted moderator of the Southern General Assembly at its recent meeting in Louisville, Ky.

The Rev. George H. Ingram '83, pastor of the Walnut Avenue Church, Trenton, N. J., is writing a history of the Presbytery of New Brunswick, which is to appear in installments in the Trenton Evening Times. The first number was in the Times of May 10th.

The Rev. Prof. John G. Hibben, Ph.D., LL.D., '86, has just issued a book, *A Defence of Prejudice and other Essays*, published by the Scribners of New York.

The Rev. Glenroie, McQueen, D.D., '87, of Moore's Hill, Ind., has accepted a unanimous call to the church in New Richmond, of the same state, and will soon take up his work there.

The Rev. Samuel C. Hodge '91, pastor of the Fifth Church of Trenton, N. J., for the past seven years, has been called to the Brainerd Church, of Easton, Pa., and expects to begin work in his new charge at an early date.

The Rev. William A. Shedd, D.D., '92, who has been laboring in Oroomiah, Persia, since his graduation, is in this country on furlough, taking a much needed rest.

The Rev. Paul Bettex '93, is engaged in missionary work in Canton, China.

The Rev. George Dugan '96 has accepted a call to Albany, N. Y.

The Rev. Gerrit Tysse '97, was installed pastor of the Reformed (Dutch) church of North Holland, Mich., on May 15th. His classmate, Rev. William J. Van Kersen, delivered the charge to the pastor.

The Rev. Augustus S. Buchanan '98, was installed pastor of the Home Church, Indianapolis, Ind., on May 3rd. He had been serving the church since the beginning of the year.

The Rev. Charles R. Nisbet, D.D., '98, has taken up his work as pastor of the Trinity Church, St. Louis, Mo.

The Rev. Josiah T. Stevenson '98, has resigned as pastor of the Beacon Church, Philadelphia, in order to accept the professorship of literature and public oratory in the Northeast Manual Training High School, of the same city.

The Rev. John J. Moment '00, formerly pastor of the church at Perry, Ia., April 25th. sey City, has begun his work in the High Street Presbyterian Church of Newark, N. J.

His labors in Jersey City were marked by much success.

The Rev. Minot, C. Morgan '00, pastor of the church at Summit, N. J., was elected a member of the Board of Trustees of the Seminary at the recent meeting of the Board. Also—he was united in marriage on May 11th to Miss Margaretta Webb Holden, at Madison, N. J.

The Rev. John B. Meacham '04, was installed pastor of the First Church of Rushville, Ind., on April 25th. He was called to this church seven months before his installation.

The Rev. LeRoy C. Ilsley '09, was installed pastor of the church at Perry, Ia April 25th. He had been supplying the church for a year.

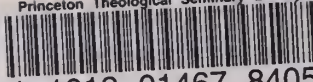
Mr. Harry H. Blocher '10, has accepted a call to the Presbyterian Church, Freehold, N. J.

The Rev. R. C. Walker '10, has accepted a call to the Second Presbyterian Church, Pottsville, Pa.

The Rev. Paul J. Allured '11, was married on May the twenty-sixth, to Miss Helen Agnes Strange, at Grand Lodge, Michigan. Mr. and Mrs. Allured leave in a short time for their work at Lien Chou, Kwangtung, China.

Mr. Linn Perry Sullenberger '11 was married on May seventeenth to Miss Jessie Kennedy, at Cray, Nebraska. Mr. and Mrs. Sullenberger are to serve under the direction of the Board of Foreign Missions and will be stationed at Guatemala.

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